

**Salt Festival**  
**Big Bone Lick State Historic Site**  
**2019 Food Vendor Application**  
**Event Dates: October 18-20, 2019**

**Company/Organization:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_ **e-Mail:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Number of Vendor Passes Needed:** \_\_\_\_\_ (maximum of 4)

**Description or menu of food items to be sold (list all items):**

\_\_\_\_\_  
\_\_\_\_\_

**\*Space/Power needed:** (tents not supplied by park, vendors must provide their own setup)

Please describe your use of space, *i.e.* food truck, trailer, tent, which way you face, where hitch is located, etc.

\_\_\_\_\_  
\_\_\_\_\_

*\*The standard fee for space/power includes the designated booth space and ONE (1) outlet. If additional plug-ins are needed to accommodate your set-up, they must be requested on THIS form and the applicable add-on fees included in your total fee payment.*

**10 feet:** \_\_\_\_ \$70.00    **20 feet:** \_\_\_\_ \$90.00    **30 feet:** \_\_\_\_ \$125.00

**Basic Electric Service (one socket):** \_\_\_\_ \$25.00 **Voltage? (110 or 220):** \_\_\_\_ **Amps:** \_\_\_\_

**Additional Plug-ins are available for an additional fee as indicate below:**

**110 Volts:** \_\_\_\_ @ \$10.00 each / **220 Volts:** \_\_\_\_ @ \$20.00 each

**TOTAL DUE:** \_\_\_\_\_

**All checks must be received no later than Friday, October 4th**

1. All booths must be in operation during posted festival hours.
2. Booths must be set up Thursday Oct 17, 2019 between 8:00 am and 8:00pm
3. **The number of food vendors may be limited. Return your application with payment ASAP as booth space will be assigned on a first come, first served basis.**
4. Vendors must supply own extension cords if electricity is needed (at least 100 ft).
5. Vendors must obtain all appropriate county and state permits.
6. No vehicles allowed in the field during festival hours.
7. Vendors are responsible for providing a safe, clean, professional operation at all times.
8. Vendor confirmations will be sent by e-mail when possible.
9. No refunds. Your signature below signifies that you have read and accept all festival guidelines.

**Vendor Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

For office use only:

DATE RECEIVED: \_\_\_\_\_ AMOUNT RECEIVED: \_\_\_\_\_ STAFF INITIALS: \_\_\_\_\_

CHECK #: \_\_\_\_\_ or CC: \_\_\_\_\_ or CASH: \_\_\_\_\_